



Surname \_\_\_\_\_

Other Names \_\_\_\_\_

Centre Number \_\_\_\_\_

Candidate Number \_\_\_\_\_

Candidate Signature \_\_\_\_\_

# **GCSE DESIGN AND TECHNOLOGY**

**Unit 1 Written Paper**

**8552/W**

**Friday 24 May 2019**

**Afternoon**

**Time allowed: 2 hours**

**At the top of the page, write your surname and other names, your centre number, your candidate number and add your signature.**

**[Turn over]**



**For this paper you must have:**

- **normal writing and drawing instruments**
- **a calculator**
- **a protractor.**

## **INSTRUCTIONS**

- **Use black ink or black ball-point pen. Use pencils only for drawing.**
- **Answer ALL questions.**
- **You must answer the questions in the spaces provided. Do not write on blank pages.**
- **If you need extra space for your answer(s), use the lined pages at the end of this book. Write the question number against your answer(s).**
- **Do all rough work in this book. Cross through any work you do not want to be marked.**



## **INFORMATION**

- **All dimensions are in millimetres.**
- **The marks for questions are shown in brackets.**
- **The maximum mark for this paper is 100.**
- **There are 20 marks for Section A, 30 marks for Section B and 50 marks for Section C.**

**DO NOT TURN OVER UNTIL TOLD TO DO SO**



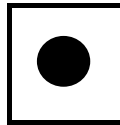
**SECTION A – CORE TECHNICAL PRINCIPLES**

Answer ALL questions in the spaces provided.

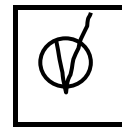
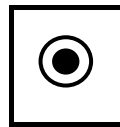
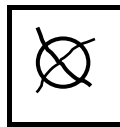
Each of Questions 01 to 10 is followed by four responses, A, B, C and D.

For each question completely fill in the circle alongside the appropriate answer.

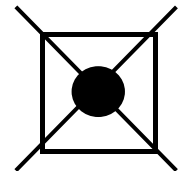
**CORRECT METHOD**



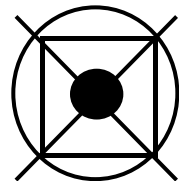
**WRONG METHODS**



If you want to change your answer you must cross out your original answer as shown.



If you wish to return to an answer previously crossed out, ring the answer you now wish to select as shown.



0	1
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**A co-operative is**

**A a business that is owned and managed by its workers.**

**B a method that businesses use to trade with each other.**

**C an organisation that helps workers have fair trading conditions.**

**D a way of raising money from large numbers of people.**

**[1 mark]**

**[Turn over]**



**0 2** Identify the source of renewable energy.

**A Coal**

**B Hydro-electrical**

**C Natural gas**

**D Oil**

**[1 mark]**

**0 3** Which ONE of the following is a feature of a product designed for maintenance?

**A Biodegradable materials**

**B Complex electronics**

**C Planned obsolescence**

**D Repairable components**

**[1 mark]**



**0 4** Which ONE of the following is a biodegradable material?

**A Acrylic**

**B Nylon**

**C Polythene**

**D Silk**

**[1 mark]**

**0 5** Identify the card or board which is most suitable for packaging hot food.

**A Duplex board**

**B Foam core board**

**C Foil lined board**

**D Solid white board**

**[1 mark]**



**06**

A lamp is designed to automatically switch on in dark conditions.

What is the input in this system?

**A Light sensor**

**B Microcontroller**

**C Pressure sensor**

**D Switch**

**[1 mark]**





**07**

Which of the following timbers is a softwood?

**A Ash**

**B Beech**

**C Mahogany**

**D Pine**

**[1 mark]**

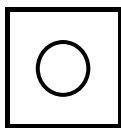
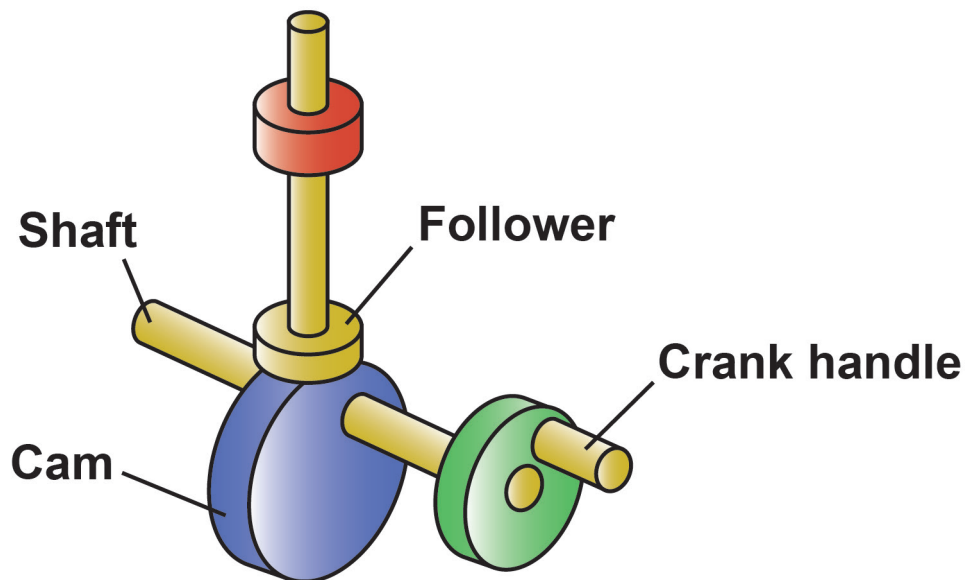
**[Turn over]**



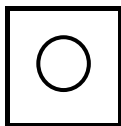
0 8

What change in motion takes place in the mechanism in FIGURE 1 when the crank handle is turned?

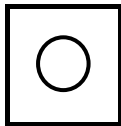
FIGURE 1



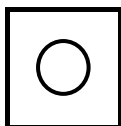
**A Linear to reciprocating**



**B Oscillating to rotary**



**C Reciprocating to linear**



**D Rotary to reciprocating**

[1 mark]



**0 9** Which **ONE** of the following contributes to global warming?

**A Using renewable sources of energy**

**B Using fossil fuels**

**C Improving efficiency in manufacturing**

**D Increasing the use of nuclear power generation**

**[1 mark]**

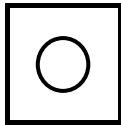
**[Turn over]**



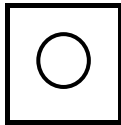
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A designer needs to know the area of an A4 sheet of paper to know how much ink would be used when printing a design.

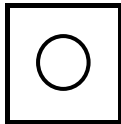
An A4 sheet of paper measures 210 x 297 mm. What is the area of the A4 sheet of paper?



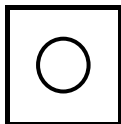
A 62 255 mm<sup>2</sup>



B 62 370 mm<sup>2</sup>



C 62 407 mm<sup>2</sup>



D 62 485 mm<sup>2</sup>

[1 mark]



1 1

A smoke alarm needs either four 1.5 volt alkaline batteries or five 1.2 volt re-chargeable batteries to work.

Complete TABLE 1 to show the total costs to the customer of five battery changes or five re-charges.

This information will be used to decide a suitable way to power the device. [2 marks]

TABLE 1

	Alkaline batteries	Re-chargeable batteries
Cost of batteries and charger if required	£2.45 for 4 batteries	£17.00 for 5 batteries and a charger
Cost per re-charge of 5 batteries	£0	£0.03 for 5 batteries to be re-charged
Cost to customer after 5 battery changes or 5 re-charges		

[Turn over]



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**Explain how Kevlar fibres are processed and arranged to give this material its unique properties. [2 marks]**

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1 3

Give TWO properties of manufactured boards.  
[2 marks]

Property 1 \_\_\_\_\_

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Property 2 \_\_\_\_\_

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[Turn over]



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1 4

**Explain TWO ways how just in time (JIT) production can help manufacturers improve efficiency. [4 marks]**

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**[Turn over]**

<b>20</b>



**SECTION B – SPECIALIST TECHNICAL PRINCIPLES**

Answer ALL questions in the spaces provided.

**1 5**

Study the high chair in FIGURE 2.

**FIGURE 2**



Identify the force acting upon each of the following **THREE** parts of the high chair when in use. [3 marks]

**Legs** \_\_\_\_\_

\_\_\_\_\_

**Seat** \_\_\_\_\_

\_\_\_\_\_

**Straps** \_\_\_\_\_

\_\_\_\_\_

[Turn over]



1	6
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Choose ONE of the addition processes in the list below.

- Lamination
- Printing
- Sewing
- Soldering
- Welding

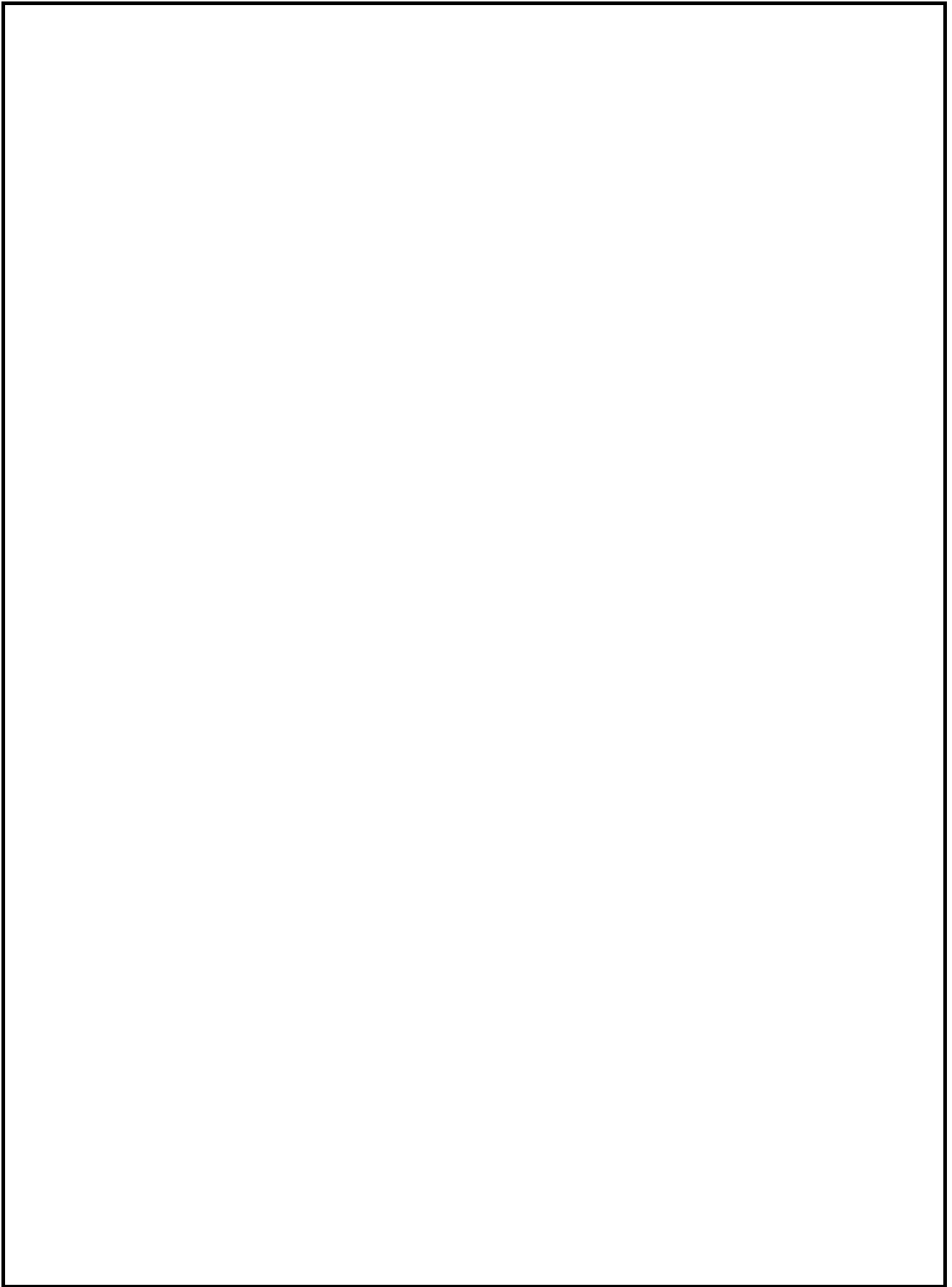
My chosen process is \_\_\_\_\_

\_\_\_\_\_

In the box, on the opposite page, use notes AND sketches to describe your chosen process.

Identify the equipment used in your chosen process. [6 marks]





**[Turn over]**



17

**Name ONE process used to remove waste material to make different parts of a prototype. Describe the process you have chosen. [3 marks]**

**Name of process** \_\_\_\_\_

\_\_\_\_\_

**Description of chosen process**

\_\_\_\_\_

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**[Turn over]**







**1 8 . 2** Describe ONE method of 'quality control' that is used when making prototype products. [2 marks]

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**[Turn over]**

1	9
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Choose **ONE** of the material categories in the list below.

- **Metal based materials**
- **Paper and boards**
- **Polymers**
- **Textile based materials**
- **Timber based materials**

**My chosen material category is**

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**Give the source or origin of your chosen material category. [1 mark]**

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**19.2** Name ONE process used to convert your chosen material category into a workable form. [1 mark]

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**[Turn over]**



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**1 9 . 3** Using notes and/or sketches describe the process you have named on page 27.  
**[4 marks]**

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**[Turn over]**







**SECTION C – DESIGNING AND MAKING PRINCIPLES**

Answer ALL questions in the spaces provided.

**2 1**

Study the picture in **FIGURE 3** and the specification below and on page 33.

**FIGURE 3**



**Specification for playground equipment**

- For use by children age 4–12.
- Designed for external use.
- Recessed/flush fitting construction fittings used.
- All fittings are tamper proof.
- Use of weatherproof materials.
- Suitable for installation on a flat surface.





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**2** **1** **3** Study the data in TABLE 2.

**TABLE 2**

Part of body measured in millimetres	Age of Child		
	4 years	8 years	12 years
Height	1040	1270	1480
Arm length	420	545	650
Hand width	55	60	65

**Analyse and evaluate how a designer would use the anthropometric data in TABLE 2 to design the playground equipment. [4 marks]**

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**[Turn over]**



**2 2**

The step ladder in FIGURE 4 has 12 steps. Each step is 275 mm long, 100 mm wide and 25 mm thick.

**FIGURE 4****2 2 . 1**

Each step should be 275 mm long.

The manufacturing tolerance is  $\pm 0.5\%$

Calculate the maximum and minimum length of each step to two decimal places.  
[2 marks]

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**[Turn over]**





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**[Turn over]**







**2 4** Give FIVE safety precautions a user needs to consider when using any cutting tools.  
[5 marks]

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2 \_\_\_\_\_

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\_\_\_\_\_

3 \_\_\_\_\_

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4 \_\_\_\_\_

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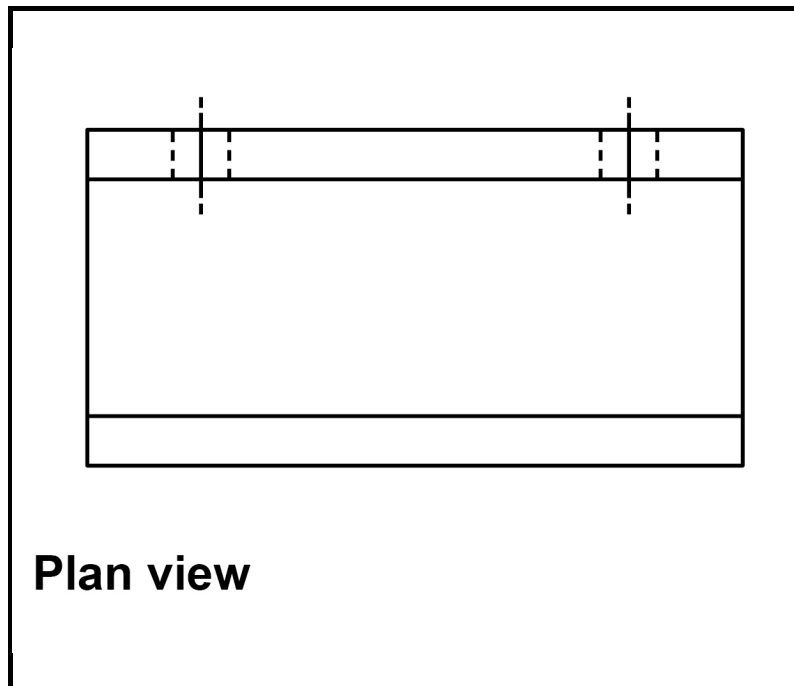
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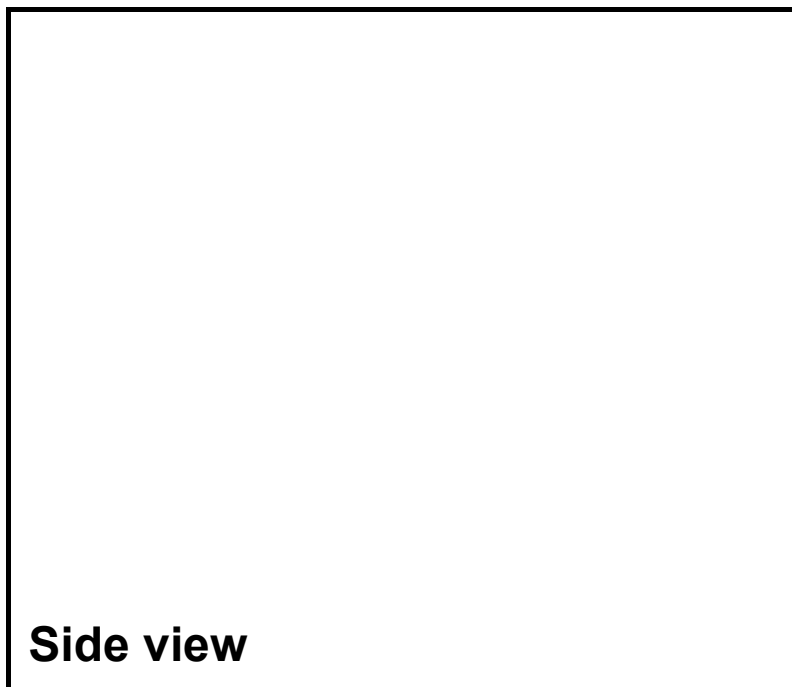
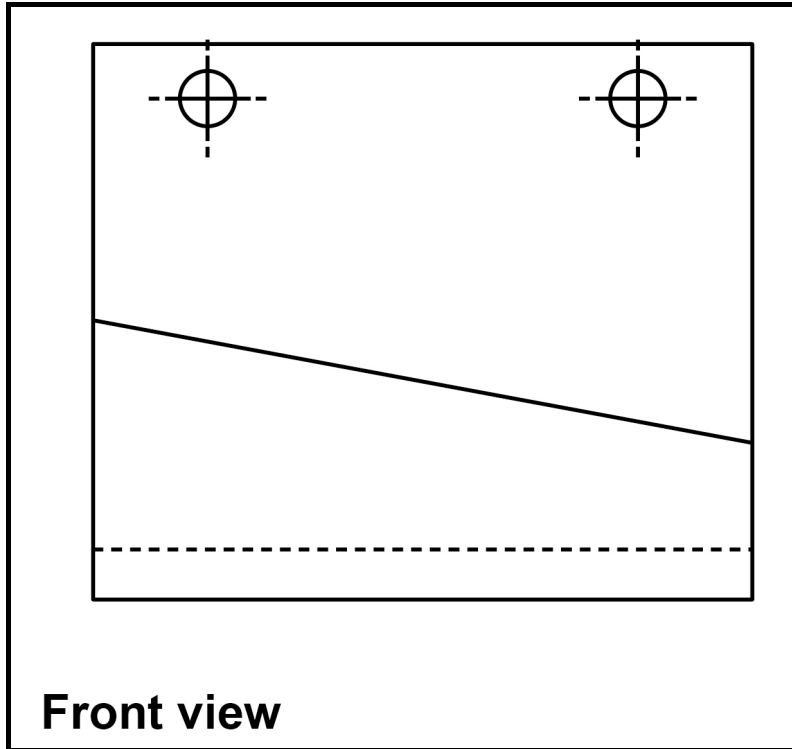
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**[Turn over]**

- 2 6 . 2** On pages 50 and 51, there is a drawing of a storage rack for letters.

**Complete the third angle orthographic projection by adding a SIDE VIEW and ISOMETRIC DRAWING of the shape in the boxes provided. [5 marks]**



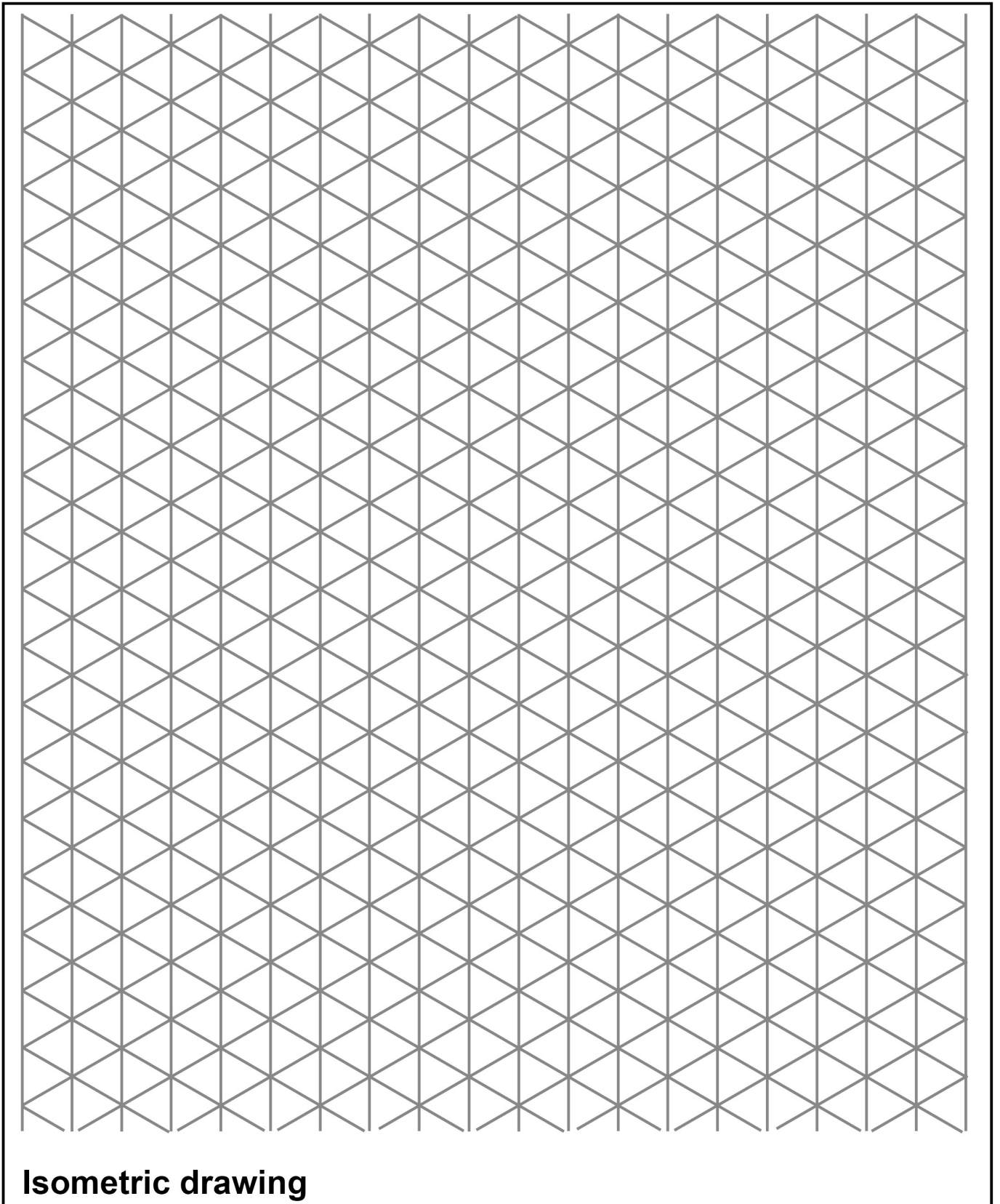


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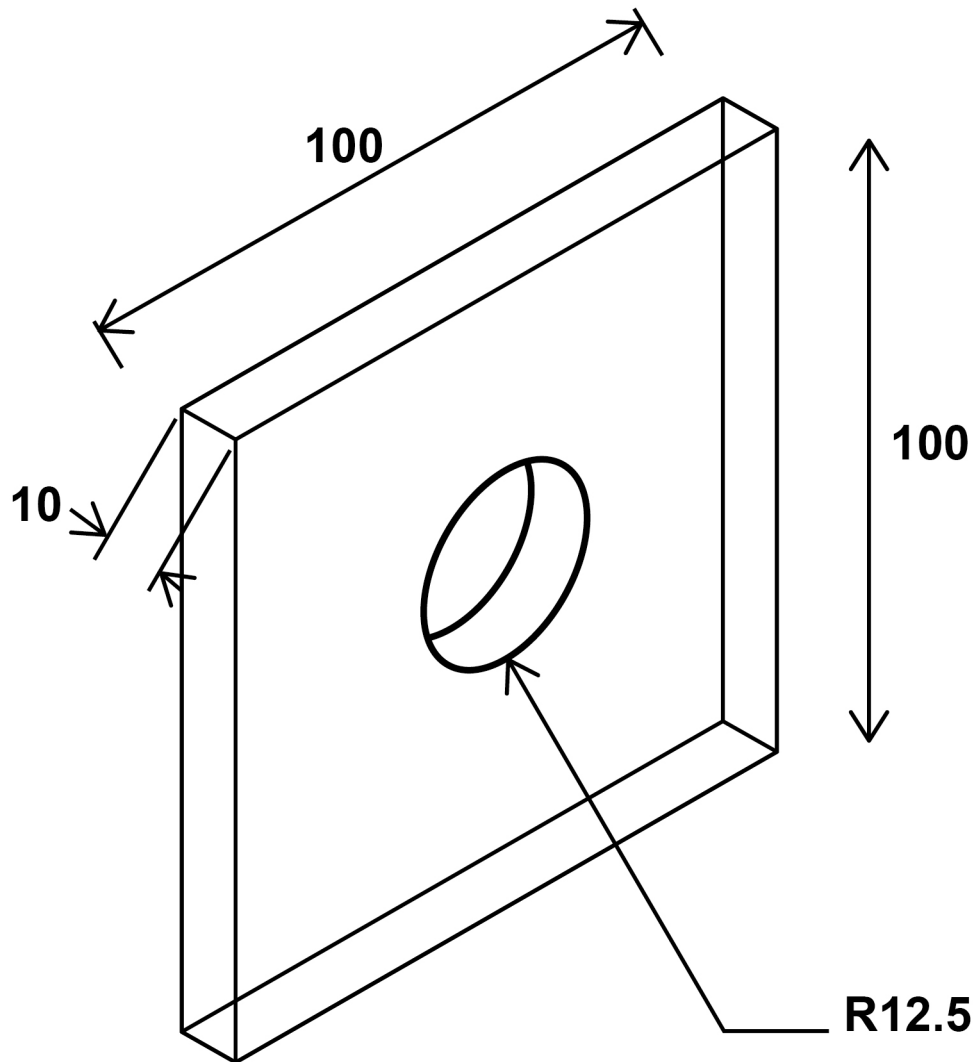
**[Turn over]**



2	7
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The component in FIGURE 5 is to be made by pouring a liquid material into a mould.

FIGURE 5









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**END OF QUESTIONS**

<b>50</b>











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For Examiner's Use	
Section	Mark
A	
B	
C	
<b>TOTAL</b>	

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